

WORKSHOP REPORT

Botanic Workshop Summon the Discourse



Botanic Workshop Summon the Discourse

Organized by the transArtNCTU

Conducted by
Pei-Ying Lin,
Chih-Wei Chuang,
Chihao Yo

IAA, NCTU, Taiwan, 13-19 July, 2015



Tutors (Independent Artists):

Pei-Ying Lin

Chih-Wei Chuang

Chihao Yo

Biology art & interaction design

Interactive light & space art installation

Physical computing & systems integration



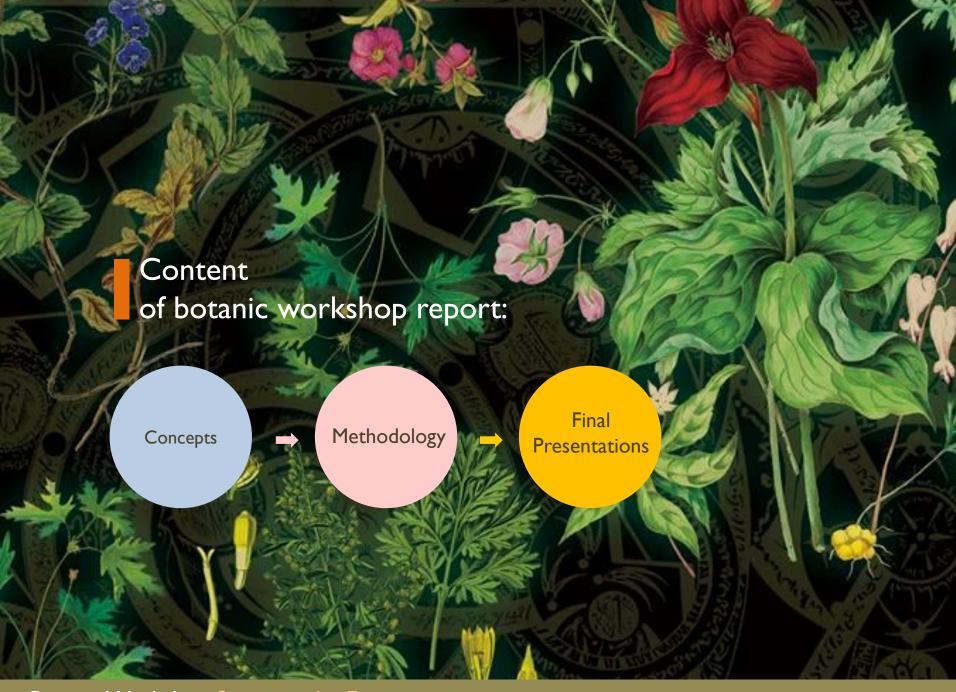
Participants:

20 Participants from members of transArtNCTU & students from NCTU

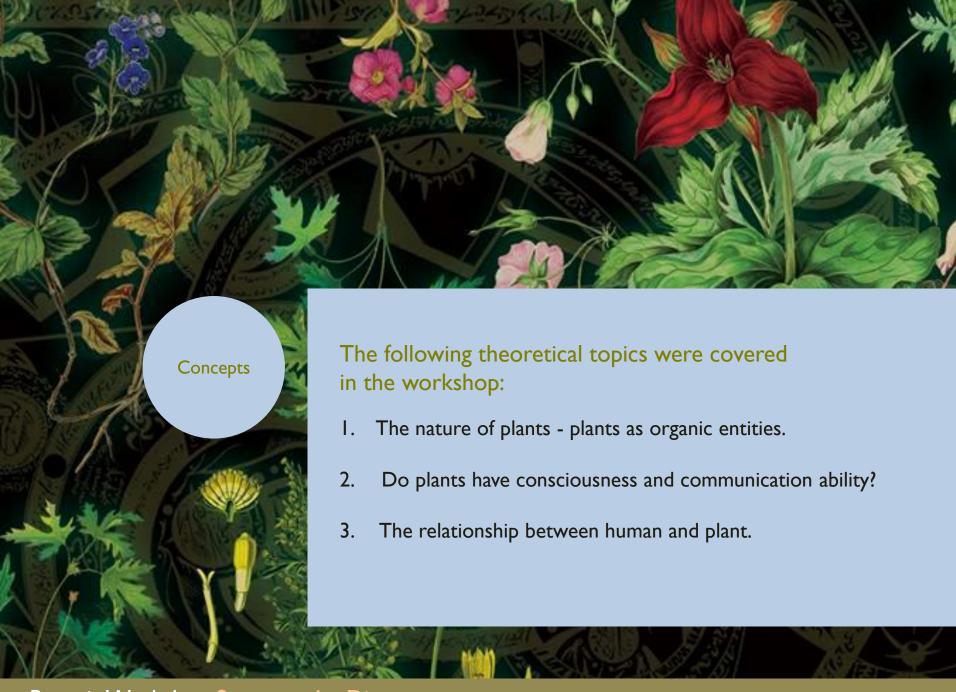
Workshop reported by:

Yueh-Tuan Li,

Former Exchange student at Media Lab Helsinki, 2008 Ph.D. in Arts at NCTU, 2015(yes, just graduated!)

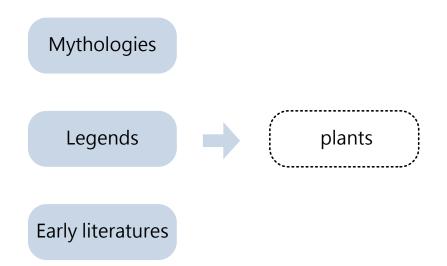


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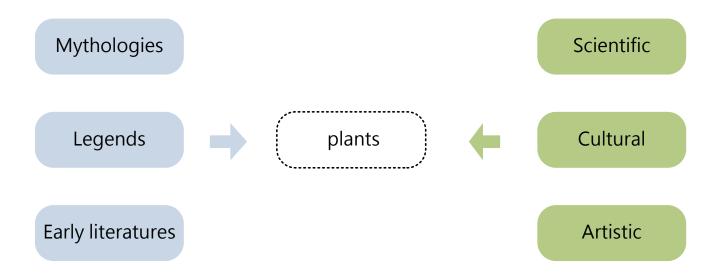
The nature of plants - plants as organic entities.



Many stories of classical mythology and early modern literatures frequently refer to the plants we know and their relationship to us. Within this context, the incomplete understanding that humans acquired about plants has become a crucial element in the metaphors and interpretations.



The nature of plants - plants as organic entities.



The works as the fruitful results of this workshop should examine our understanding of the contemporary world and of the existing plants in it - either from the scientific, cultural, or artistic aspects - and search for the origins of these plants from ancient mythologies.



2. Do plants have consciousness and communication ability?



Vermin 2011, 23'09'' Adi Gelbart

There has been an extensive and ongoing discussion revolving around plants' consciousness and communication ability. These discussions in this respect not only challenges our conventional definition of plants, but also provokes the debates as following:



2. Do plants have consciousness and communication ability?



Vermin 2011, 23'09'' Adi Gelbart

- How does the "personification" of plants, a technique once adopted only in mythology, legend and literature, come into prominent in the present era?
- Should plants be considered to have rights as human beings do?
- How do these mythological and literary imaginations undergo a rebirth in modern times?



3. The relationship between human and plant in the present era.



Quanticare 2012, Film, 2'23" Amy Congdon, Jenny Lee, Ann-Kristin Abel

The following questions were discussed in this workshop:

- What kind of "plants" that takes the form of hybrids of human and plant would survive in the contemporary world?
- How would humans interact with them?
- Why would these "plants" appear?



3. The relationship between human and plant in the present era.



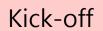
Quanticare 2012, Film, 2'23" Amy Congdon, Jenny Lee, Ann-Kristin Abel

- How would they look like?
- What would they do?
- What would be their relationship to humankind?
- What would be their relationship to this world?



Methodology

The following practical methodology was covered:



Secret lives of plants

Collect

Fieldwork: Observe, collect & explore

Record

Time-lapse & stop motion

Transfer

The power of kinetic devices & plants' dynamics

Express

Ways of life & communication?



Secret life of plants





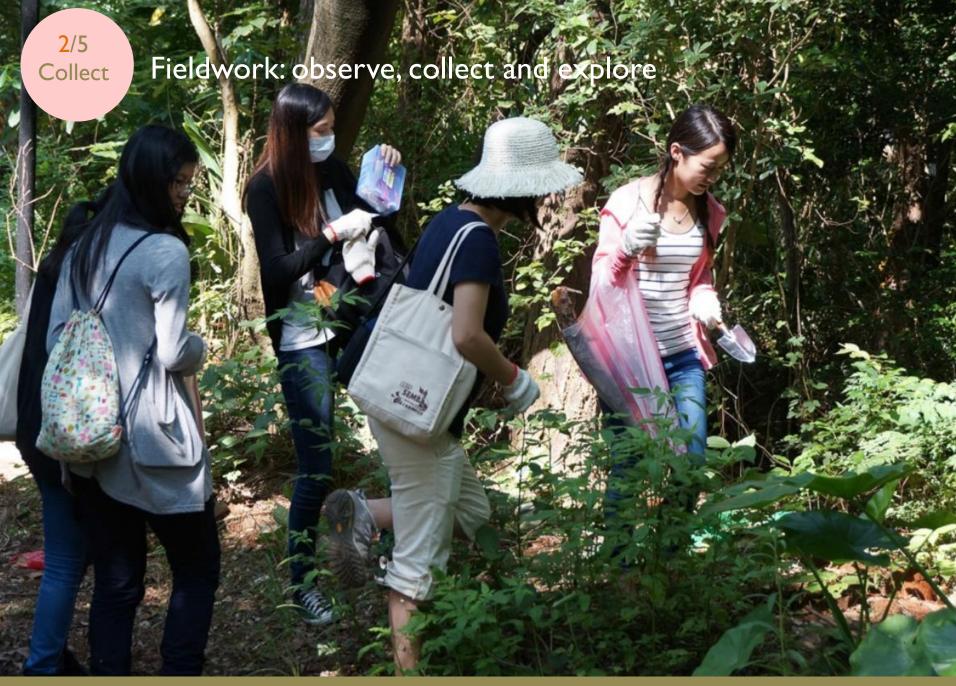
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2/5 Collect

Fieldwork: observe, collect and explore





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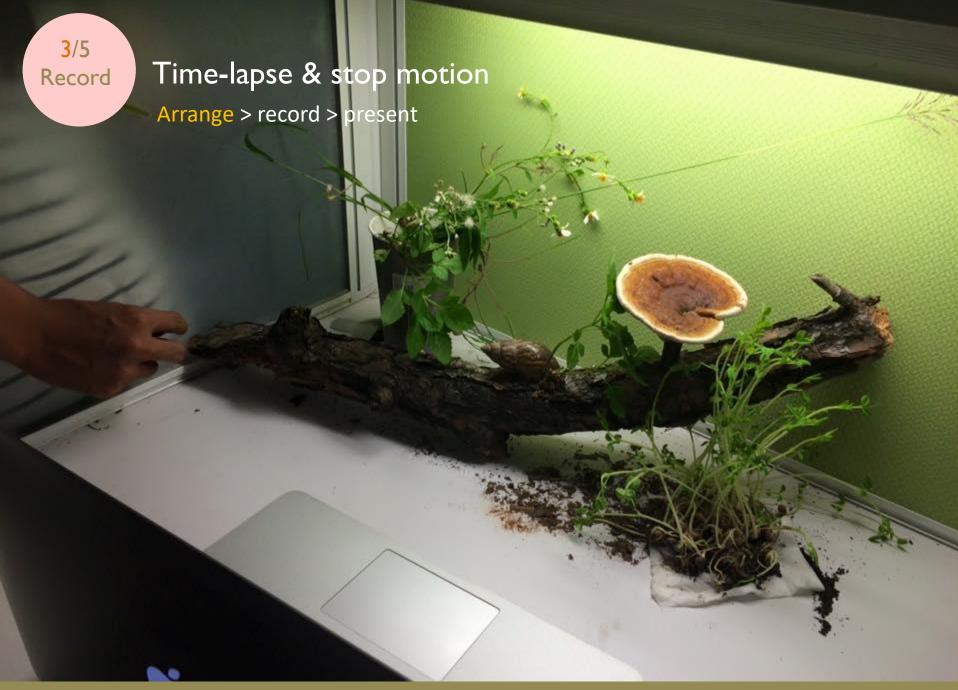
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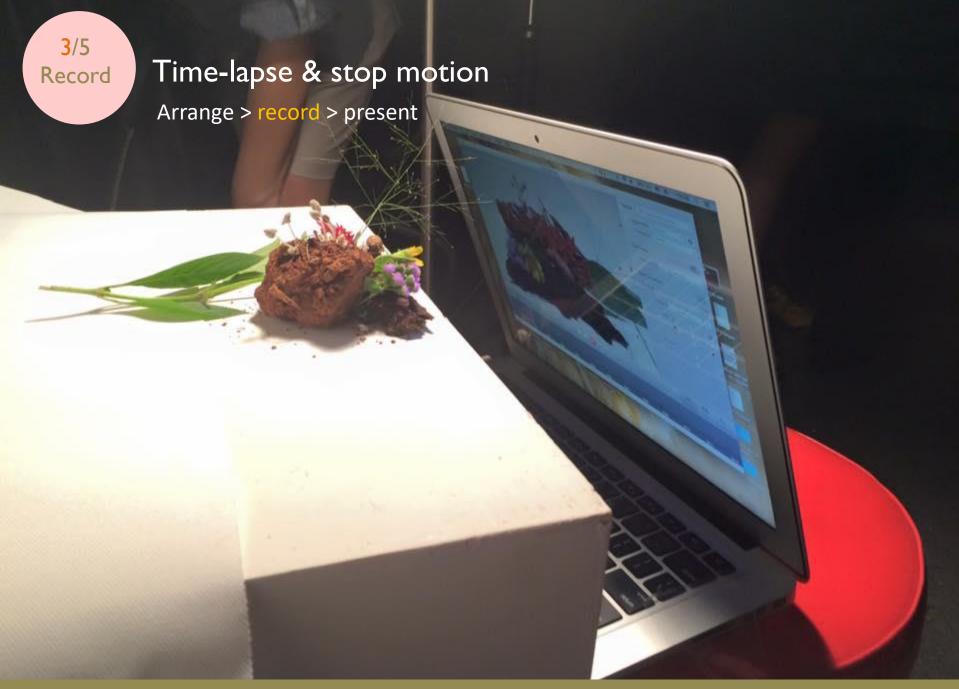
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3/5 Record

Time-lapse & stop motion

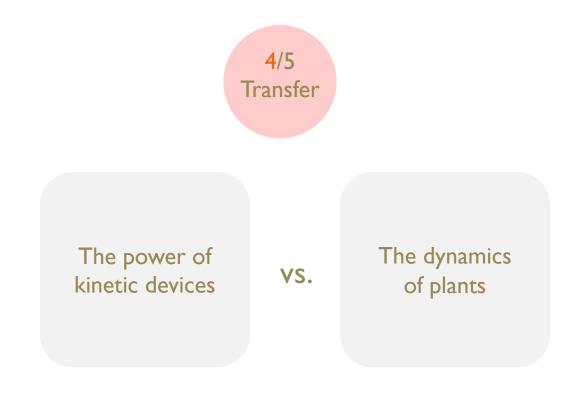


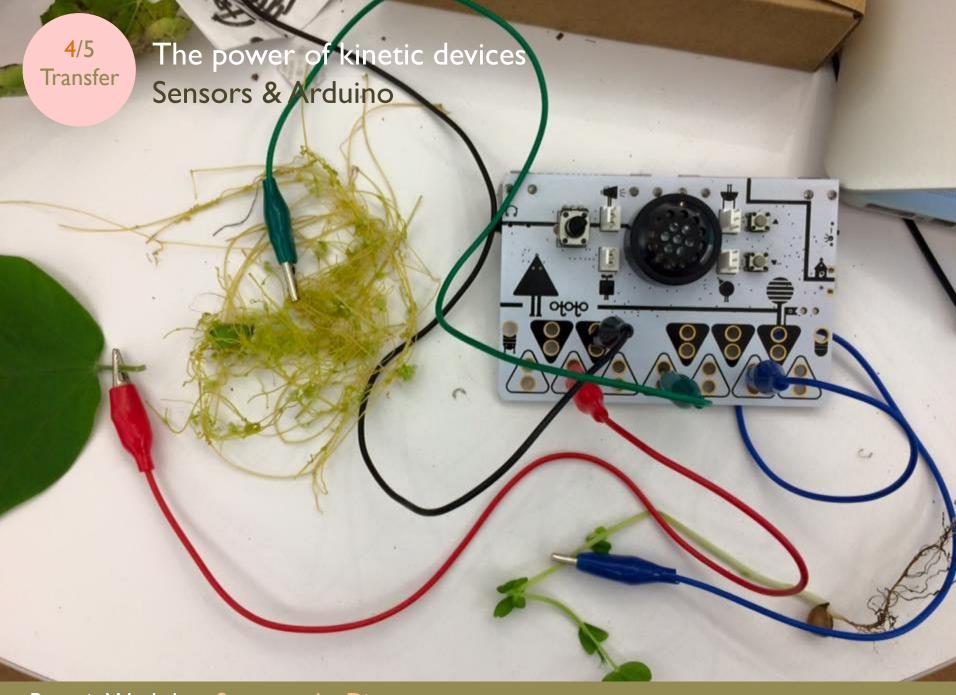
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4/5 Transfer

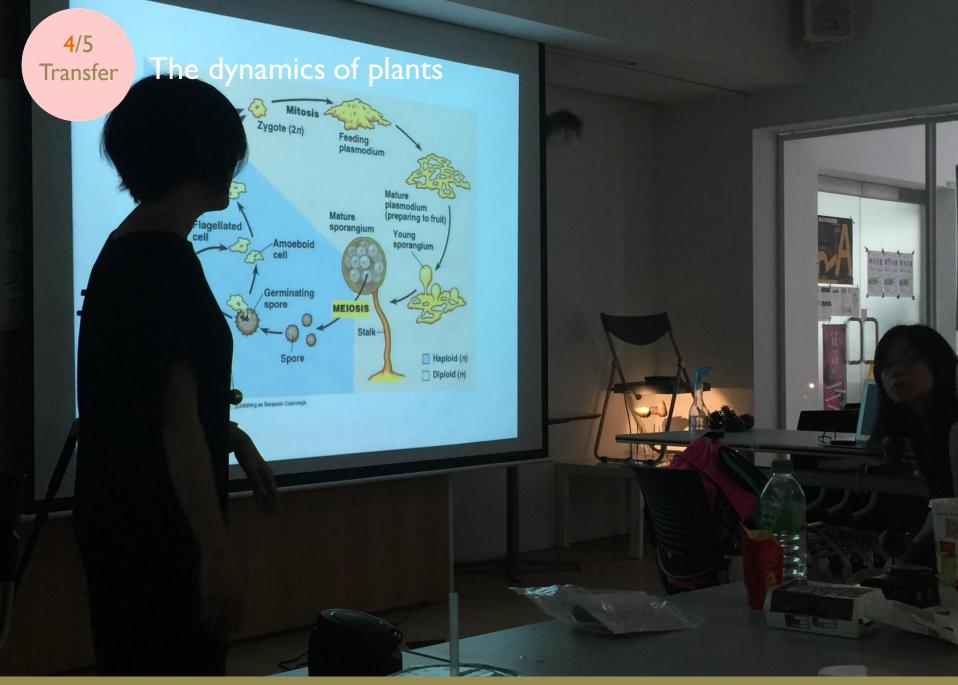
The dynamics of plants

Slime Molds

have traits like both



During good times, they live as independent, amoeba-like cells, dining on fungi and bacteria. But if conditions become uncomfortable, individual cells begin gathering together to form a single structure



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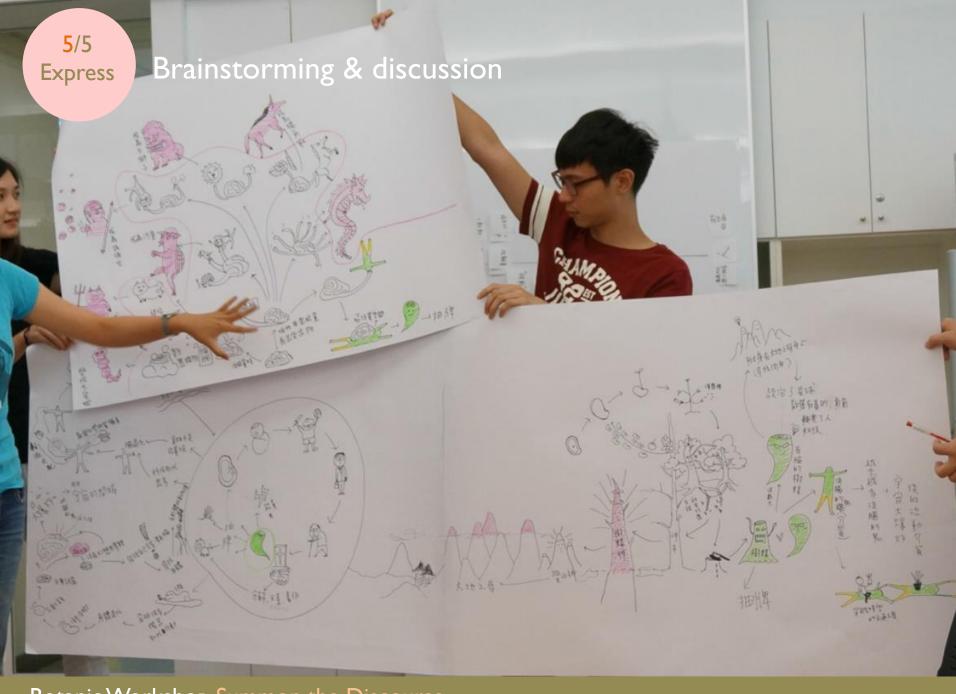


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5/5 Express

Ways of life & communication?



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5/5 Express

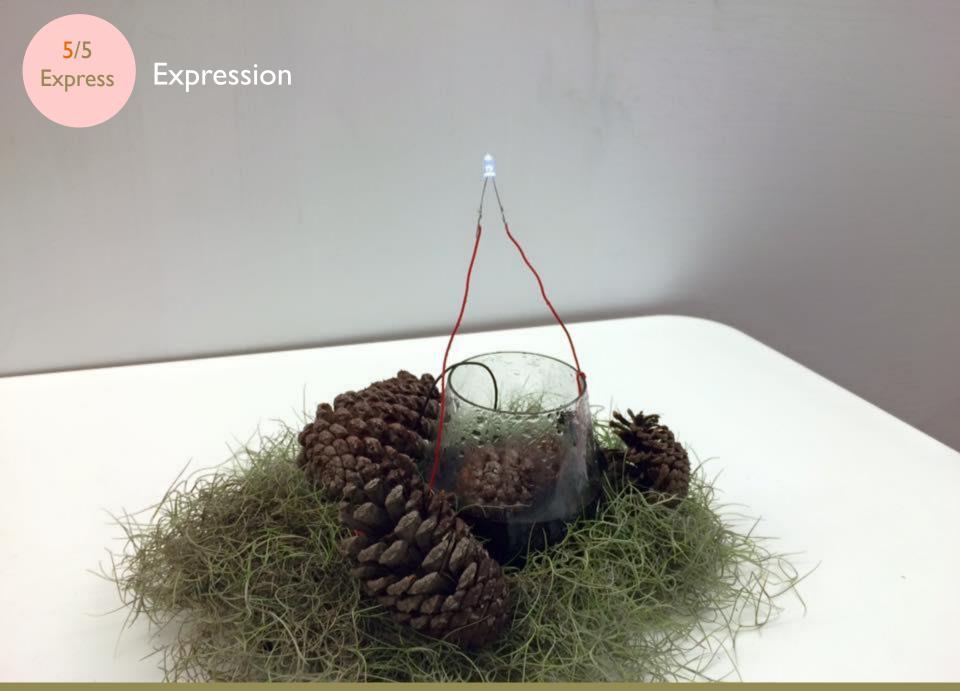
Get connected



5/5 Express

Expression





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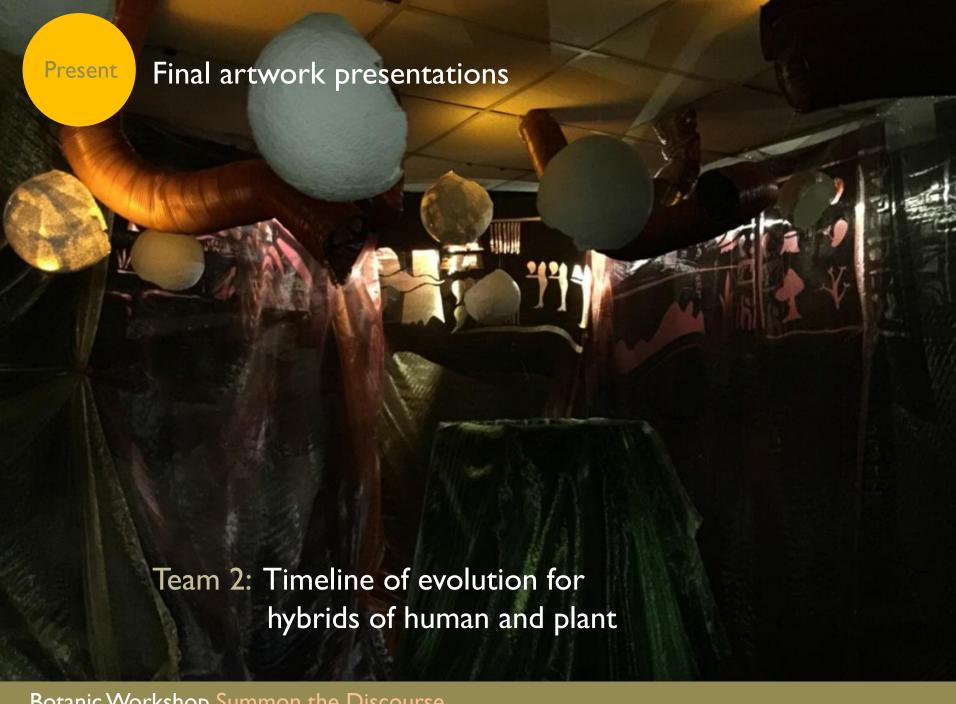
Final artwork presentations

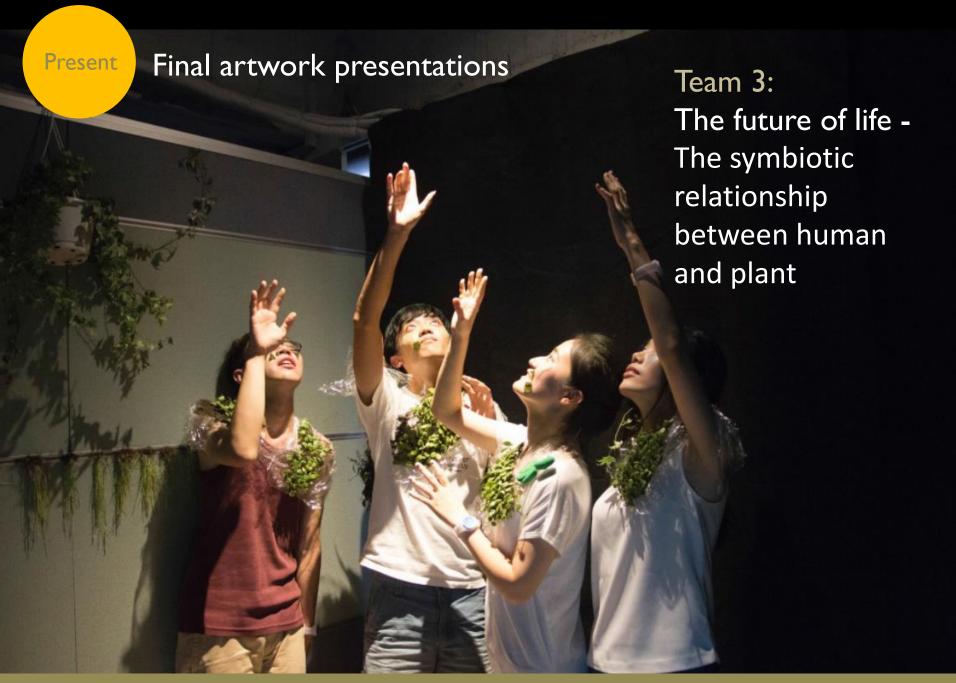


The requirements of final presentation

The final presentation of each group should be a ritual in which you invite the viewers to communicate with your plants. The "ritual" could be a performance, ritual-based objects, stories, sounds, or any other material that indicates the continued existence of the "ritual."











Thank you!